

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 03/17/2025Meeting Date: 03/24/2025Submitted By: Dan MilamDepartment: Information Technology

Signature of Elected Official/Department Head:

Dan Milam**Court Decision:**

This section to be completed by County Judge's Office



3-24-2025

Description:Workshop to update SOMA Project.

(May attach additional sheets if necessary)

Person to Present: Dan Milam

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes**Session Requested:** (check one)☐ Action Item ☐ Consent ☒ Workshop ☐ Executive ☐ Other _____**Check All Departments That Have Been Notified:**☐ County Attorney ☒ IT ☐ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☐ Facilities ManagementOther Department/Official (list) Sheriffs Office - LT Keven George**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023